

MASSACHUSETTS TURNPIKE AUTHORITY (I-90)

70 CRESCENT STREET

Newton, Massachusetts 02465

PREPARED FOR:

CITY OF NEWTON

1000 Commonwealth Avenue
Newton, Massachusetts 02459

HANCOCK ASSOCIATES

Civil Engineers

Land Surveyors

Wetland Scientists

185 CENTRE STREET, DANVERS, MA 01923
VOICE (978) 777-3050, FAX (978) 774-7816
WWW.HANCOCKASSOCIATES.COM

ASSESSORS:

MAP 33, BLOCK 6, LOT 61

REFERENCES:

DEED BOOK 11849, PAGE 402
DEED BOOK 11968, PAGE 463 (LOT A)
PLAN 615 OF 1970
PLAN 616 OF 1970
PLAN 219 OF 1971 (LOT A)

RECORD OWNER:

CITY OF NEWTON
1000 COMMONWEALTH AVENUE
NEWTON, MASSACHUSETTS 02459

NOTES:

1) ELEVATIONS SHOWN HEREON REFER TO AN ASSUMED DATUM.

2) SITE FEATURES AND ELEVATIONS SHOWN HEREON ARE FROM AN INSTRUMENT SURVEY PERFORMED ON 09/22/14 & 09/25/14.

3) UTILITIES SHOWN HEREON ARE FROM FIELD LOCATIONS OF SURFACE STRUCTURES. NO UNDERGROUND UTILITIES WERE INCLUDED AS PART OF THIS SURVEY. IT SHALL BE THE RESPONSIBILITY OF THE DESIGN ENGINEER AND THE CONTRACTOR TO VERIFY THE LOCATION, SIZE & ELEVATION OF ALL UTILITIES WITHIN THE AREA OF PROPOSED WORK AND TO CONTACT "DIG-SAFE" AT 811 AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION, DEMOLITION OR CONSTRUCTION.

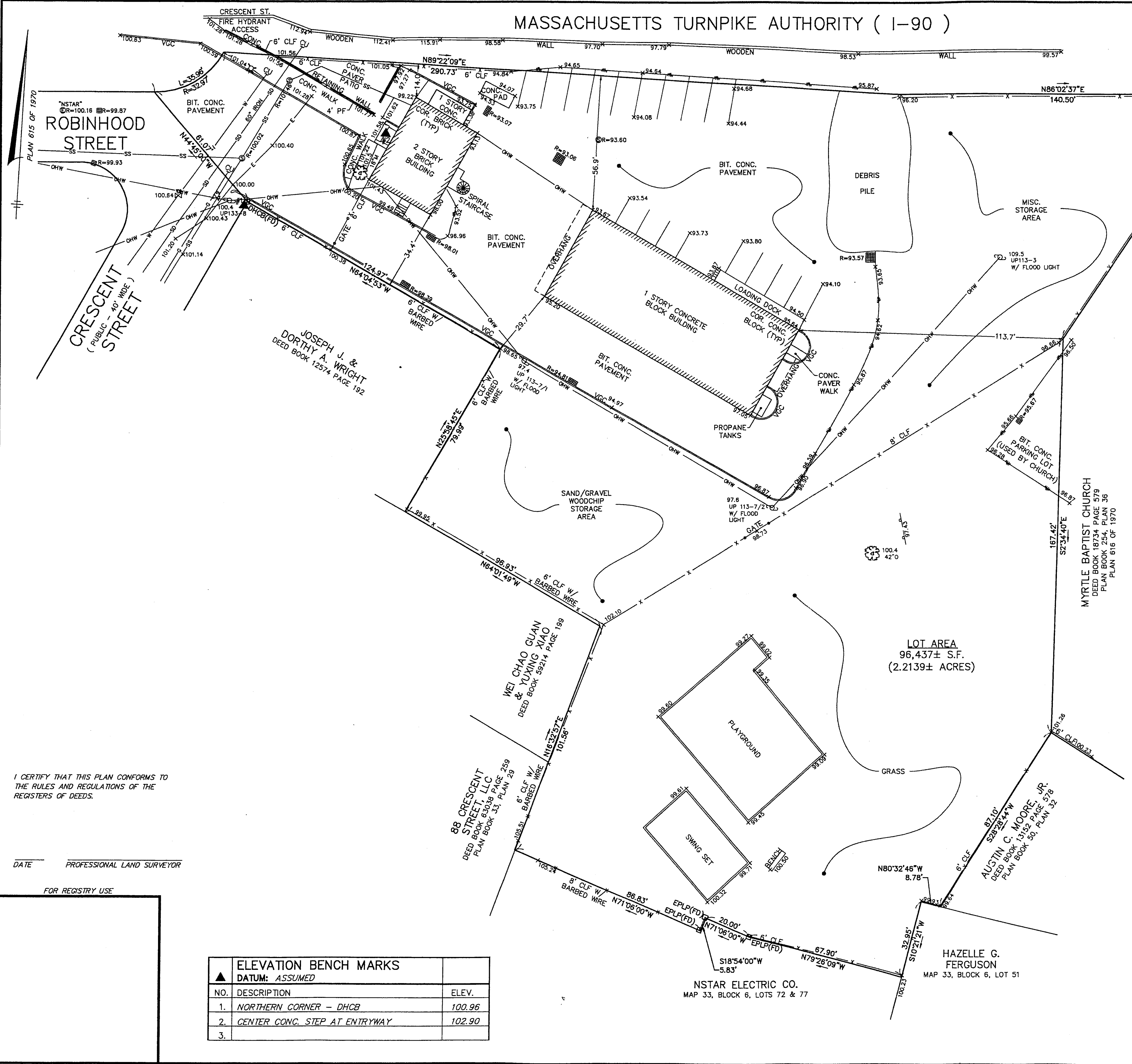
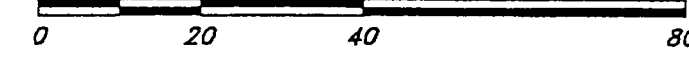
LEGEND

- EDGE OF PAVEMENT
- CHAIN LINK FENCE
- CURB WITH BOTTOM CURB ELEVATION
- SEWERLINE & MANHOLE WITH PIPE SIZE, MATERIAL & FLOW DIRECTION
- DRAINLINE WITH PIPE SIZE, MATERIAL & FLOW DIRECTION, CATCHBASIN, MANHOLE & ROUND CATCHBASIN
- WATER MANHOLE, WATER MAIN WITH SIZE, TEE, GATE VALVE & FIRE HYDRANT
- GAS MAIN WITH SIZE & GATE VALVE
- EXISTING UTILITY POLE WITH DESIGNATION OVERHEAD WIRES AND GUY POLE
- ELECTRIC MANHOLE & UNDERGROUND ELECTRIC LINES
- SPOT ELEVATION
- PROMINENT DECIDUOUS TREE WITH ELEVATION, SIZE AND SPECIES
- CATCH BASIN
- DOUBLE GRATE CATCHBASIN
- D GRATE CATCHBASIN
- SIGN
- DRILL HOLE IN CONCRETE BOUND
- DRILL HOLE IN STONE BOUND
- ESCUTCHEON PIN IN A LEAD PLUG
- BITUMINOUS
- CONCRETE
- CORNER
- CHAIN LINK FENCE
- PICKET FENCE
- CONNECTION UNKNOWN

TREE ABBREVIATIONS

M MAPLE
O OAK

SCALE: 1" = 20'



I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

DATE PROFESSIONAL LAND SURVEYOR

FOR REGISTRY USE

ELEVATION BENCH MARKS		
DATUM: ASSUMED		
NO.	DESCRIPTION	ELEV.
1.	NORTHERN CORNER - DHCB	100.96
2.	CENTER CONC. STEP AT ENTRYWAY	102.90
3.		

NSTAR ELECTRIC CO.
MAP 33, BLOCK 6, LOTS 72 & 77

EXISTING CONDITIONS
PLAN OF LAND
IN
NEWTON, MA

DATE: 10/29/14	DRAWN BY: JMR
SCALE: 1" = 20'	CHECK BY: JAE/WCJ
PROJECT NO.: 18774	

DWG: 18774EC.dwg

LAYOUT: EC

SHEET: 1 OF 1

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